

O N W A R D

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Costa Rica Youth Retreat

Limon, Costa Rica, and Bethlehem, PA are worlds apart geographically. San Jose, Costa Rica and Winston-Salem, NC are worlds apart in terms of climate, especially at this time of year. We knew that before we left the United States, but the question burning in our minds was how different were the youth of Costa Rica as compared to the ones that we are used to working with here in North America.

We had been asked to plan for a conference of youth and their adult leaders that would give them some ideas about how to organize for an effective youth ministry program in their congregations and province. We arrived in Costa Rica on January 16, a couple of days before the con-



ference was to start. This gave us a good chance to get used to the climate, culture, and language of the East Coast of this beautiful tropical country.

Many of the members of the Moravian Church there are Nicaraguans (both Creole and Miskitu) who moved there during the Civil War days of the late 70's and early 80's. The young people who attended the conference were born in Costa Rica, and most no longer speak the native tongue of their parents, but now speak Spanish.

We arrived at the conference site the night before the event and got things set up and ready to go. The next morning we got to meet the youth and their leaders for the first

time as they disembarked from their chartered bus. True to teen-age form, just as our young people do, they quietly gathered with the friends that they knew. Several groups of guys hanging out over in one area, and several groups of girls over in another area. They quietly whispered to each other and made quick glances at both of us (the strange white, program leaders) and then to the other groups, most especially members of the opposite gender. Right away we realized that while these young people spoke a different language, they were very similar to the folks that we are used to working with.

We began our time by taking a quick ride over to the beach, where we played games, and shared lunch together. The awkward stares soon turned into smiles and inquisitive
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A Fruitful Ministry

Benjamin Dixon is a Miskitu Moravian, member of Ingnika Raya (New Light) Moravian Church in Managua, Nicaragua; Trustee; and church organist. This is his ministry. But Mr. Dixon has another ministry: he is Vice-Minister of Agriculture and Forestry (a cabinet post in the Nicaraguan government). Brother Dixon sees that ministry as... a ministry! He believes that God has planted him in that position not only to help the natural environment of his country, but also to nurture the spiritual environment among his co-workers. He wants to bear fruit and grow in both ministries.

With this in mind, Dixon asked Bishops William Webster and Sam Gray to conduct a brief dedication service at his office. Brother Webster spoke of the importance of being salt and light in the world, wherever we are. Brother Gray referred to the Department of Agriculture as fertile soil, where seeds of hope and compassion can be planted. Both bishops laid hands on Brother Dixon and prayed that his new ministry would be blessed. Brother Dixon asks for our prayers as he faces many challenges during his five year term in office. Pray that his ministry may truly bear fruit... in many ways.

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Printing Correction.....We would either have to ordain Mrs. Jean Chiddy, or apologize for the printing error last month in thanking Rev. George Chiddy for his work in organizing the Onward mailing committee. Hopefully this won't be a regular column.

A Message From Our President



As we celebrate our 550th anniversary, wherein Synod resolution 43 calls for us to initiate new mission activities in 2007 that will last for years to come. It is imperative that every congregation participates. If you are part of a small congregation then consider partnering with another congregation but don't let this opportunity pass you by. The need in our society and the world at large is great.

Last Sunday I had the opportunity to hear John and Pansy Young share the ministry that they started at "Potters House" on 25th Street in East Winston, North Carolina.

It breaks your heart to know that there is such great need in our community. Potter's House serves as a safe house, where anyone can seek spiritual guidance and physical assistance temporarily. They have ministered to the very poor to the very affluent. They have ministered to a poor pregnant eight year old to affluent pregnant college students. The need for mission outreach has never been greater. Societies ill will cost each of us dearly if we do nothing. Today there are 2.2 million people that are incarcerated in the US. That is 2.2 million that the state and federal

government supports. Mission outreach could have allowed some of these people to take a better path. Wouldn't it be great if we could minister to the young people who are most at risk and show them the meaning of Gods love.

I challenge each congregation to develop a mission outreach program that will change someone's life. The mission society has the resources to assist in establishing a mission outreach program for your congregation. Our primary mission is the fulfillment of God's mission.

Evon Crooks, President, Mission Society Southern Province

Where Justice and Mercy Meet

What do you do if you are a Christian judge who must sentence hundreds of people (sometimes fellow-Moravians) to many years in a prison that is miles away from their families, with little or no attention to their spiritual or emotional needs, and in the midst of terrible conditions? As a Christian, you are required to do justly, yet you must also love mercy. So, how do you find the balance between the two?



If you are the two judges of the Northern and Southern Region of the Atlantic Coast of Nicaragua, you turn to the Moravian Congregation that is closest to the Penitentiary. You encourage and support the assistant pastor to begin a program of visitation and counsel (spiritual as well as – in some cases – legal!); you work toward guaranteeing that all accused persons have the right to

plead their case in front of a judge who speaks their language; then you find funding (including part of your own salary!) to turn a room deep inside the prison into a Moravian Chapel!

On Saturday, January 27th,

Bishops William Webster and Sam Gray, Pastor Amilcar, the warden, the local magistrate for the Atlantic Region, the two judges, and four

men representing the 4 language groups of the inmates, participated in the dedication of the Tipitapa Prison Moravian Church. The warden expressed his appreciation for the work of the church and spoke of significant changes in the lives of the almost 3,000 men in his care. Then his faced turned quite serious and he said, "you need to know that our detectives are investigating Pastor Amilcar,

trying to find evidence of criminal activity... so that we can be assured of his continued presence with us!!" The inmates cheered and applauded.

After the ceremony the delegation took a tour of the facility and then joined about 150 others in a service of worship and celebration in the assembly room of the prison. On Sunday morning, the real results were evident: when Sam Gray visited Pastor Amilcar's other congregation (in Managua) a young man came up to him and said, "I am the President of the Youth Association; Pastor Amilcar got to know me when he was visiting me in jail, and he wanted to recruit me, so he helped to set me free – and I *am* free indeed!"

Submitted by Rt. Rev. Sam Gray

Mandate for Mission
Genesis 12: 1- 4

How Do I Use My Music To Serve God

The question was asked of me recently, "How do you use your music to serve God?" I paused to consider my answer carefully, because that answer has changed significantly in the past year of my life.

That music would be a significant part of my life was never in question. I was raised in a home where music was the currency we traded in conversation and family interactions, and where Moravian hymns were spoken and sung with more familiarity than a Disney fairytale. There was comfort there, and warmth immeasurable. We lived for the Christmas season, when my father would get out his old trombone and we'd all stand outside of First Moravian in Greensboro, North Carolina, singing to match the brass band between lovefeasts despite the chill that sank into our limbs.

No, there was never a doubt that I'd appreciate music, and even less doubt that I'd be a musician myself. So naturally, when asked about how I use music to serve God, my first thought was the exact inverse: How does God use music to touch me?

The attachment of beautiful music to inspired Bible text has always been an elixir of sorts for me. Every major loss and breakup in my life has been met with hours at the piano with my hymnal, playing one after the other until I was too tired to continue. Despite my inadequacy at the keyboard, playing the hymns is almost like reading the words in Braille to me...I look at the notes and concentrate on their placement, but the words are absorbed through my fingers as though they were moisture on the keys. So in-

tense was my love for music that I pursued a career in music education, with the goal that I might have a small part in raising the next generation of music enthusiasts.

My perspective on the relationship between music and God has changed a lot in the last year...and well, this is what hap-

pened. At the end of my teaching in the school system, I

met Bishop Sam Gray at a luncheon my mother threw as a member of our congregation's Missions committee. The Bishop and I met a great many years earlier, at Laurel Ridge Moravian Church Camp. He asked me what I was up to, and I told him that I was a *continued on Page 5*

"I finally understood that music didn't just express God to me- it had the potential to express God to everyone!"

Equipping Missional Leaders: Eastern District Conference


Members of Eastern District congregations of the Northern Province will be gathering on May 4th and 5th for the 2007 District Conference being sponsored by the Eastern District's Executive Board and Stewardship Commission, and the Board of World Mission. In observance of the 550th Anniversary of our denomination, this conference will highlight the Northern Province mission statement, "The Risen Christ leads. We follow as a Great Commandment and Great Commission Church." Clearly, there is a spirit of vibrant change taking place in our Church. At the very heart of this is a keen interest in

moving beyond the tendencies of many churches to "survive and maintain". It is time for a new understanding of mission, mission that will guide the work of the Church for years to come just as it did in the early days of our Moravian witness in every endeavor of ministry. It promises to be a very rewarding conference and a time for all leaders to be trained in tools for excellence; in servant leadership and ministry. The conference will be held at East Hills Moravian Church in Bethlehem, PA. and the theme is "The Missional Leader, Equipping Your Church to Reach a Changing World", based upon the book by Alan

Roxburgh and Fred Romanuk. Keynote speakers for this event are Alan Roxburgh (co-author of The Missional Leader, Equipping Your Church to Reach a Changing World, pastor, teacher and consultant with the Allelon Missional Leadership Network) and Craig Van Gelder (professor of congregational mission, Luther Theological Seminary, St. Paul, MN). This conference is also open to all Moravians across the Southern and Northern Provinces. The cost for each registrant is \$35. and includes 3 meals. Lodging has been arranged through a local hotel. More information, contact Rev. Marian Boyle at 856-829-2886.

Nicaraguan Synod

The official poster of the XIV Synod of the Moravian Church in Nicaragua states: “the Moravian Church in Nicaragua is a community of faith in Jesus Christ – multi-ethnic, pluri-cultural, Protestant, evangelical and ecumenical in nature. It promotes and participates in the integral evangelization of Nicaragua, proclaiming to the world, with the rest of the Moravian Unity, the Good News of the Kingdom of God, grounded in love for neighbor, gender equity and respect for human rights, and working toward social and economic development, health and education and the protection of our environment.”



“at least a dozen other fraternal delegates bore witness to the church in action as it sought to find unity and purpose in the midst of this exciting (yet often challenging) diversity.”

chosen for that position. The Provincial Board – partly by the Book of Order and partly by consensus – always includes two females, at least two ordained and two lay members, one representative from each of the 5 Districts of the Province and one representative from each of the ethnic groups (Miskitu and Sumu). With only 5 members on the board this can obviously be a challenge! Part of the responsibility of the fraternal delegates is the oversight of the election process, which, in the end, produced the desired “mix” that reflects the reality of this diverse body.

On Sunday, January 28th, the

day began with Holy Communion at 6:00 a.m., with “grace, mercy and peace” being offered in 4 languages. Later in the morning (after a 40 minute right hand of fellowship and breakfast) the delegates were bussed to their choice of one of the five local Moravian Churches, where they worshipped and were served lunch. In the afternoon, Synod continued with elections, reports and resolutions. At 11:00 p.m. the closing worship service began. Rev. Paul Gardner (Chair of the Jamaican Provincial Board) noted that there were 18 items on the program (special music, words, meditations and Scripture readings) and wondered if they would be cut short because of the hour. But every voice needed to be heard, so, at 2:30 a.m. on Monday the Synod officially came to a close and the delegates were sent back out into the church to stir up the fire that is in them. (2 Timothy 1:6)

Looking around at the faces of the 307 delegates and listening to the translated reports, proposals and discussions in 4 languages (Spanish, Miskitu, English and Mayangna), one could see that these words truly reflected the nature of the Nicaraguan Moravian Church. Rev. Chris Giesler, Rev. David Danneberger, Bishop Sam Gray and at least a dozen other fraternal delegates bore witness to the church in action as it sought to find unity and purpose in the midst of this exciting (yet often challenging) diversity.

Some highlights: Rev. Cora Antonio was elected President of the Provincial Board (the equivalent of PEC President in the United States), making her the first Nicaraguan female to be

Mixtec Churches: A note from Robert Thiessen

I’m getting back into the swing of mentoring a small handful of people in this area (Mexico) - people involved in several kinds of the things we do. Phil is back (from NC), going on to Yolo, and making plans for learning that Mixtec variety and partnering with Alfonso for concerted discipling for church planting. Jill is up in Texas for now, trying to understand what God has for her, now that the YWAM school is over. Both get high marks for language learning, acculturating and missions “theory” grasp. Pray for Jill as she figures out how all that prepares her for the

next steps.
After Anne’s birthday I’ll be traveling in Guerrero for ten days, visiting Ometepec, Yolo, Tlapa and Metlatonoc. I haven’t been out to Yuvinani in two years, so it’ll be fun reacquainting with those guys. Part of this trip is to invite them all to the Easter celebration we do in Ometepec. Third year now. A group of ten from Vineyard, Ontario, will be joining us for that event, and I need to set up some accommodations and transport details. Pray for them, and for identity and unity among the Guerrero Mixtec churches. Pray for Lamberto, who diligently looks for ways to bring the

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How Do I Use My Music To Serve God

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soon-to-be-unemployed music teacher. His eyes grew round and he exchanged a glance with my parents; it seemed providence was at work. He mentioned the Board of World Missions and the international schools of Music they intended to build to spread God's glory throughout the world.

To say that light bulbs went off in my head is an understatement...it was as though God himself spoke to me and told me "Here's what you are supposed to be doing!" I finally understood that music didn't just express God to me- it had the potential to express God to everyone! I wanted to know more. I jumped into the planning for a Youth in Missions summit held this past Fall, where we talked

about how to make this dream a reality in the world around us. I returned home to Tennessee and was excited and ready to pursue whatever God would send my way.

In the months following the Summit, I started a new job in the Christian music industry, where I sell worship music to churches around the world, including many of our own Moravian brethren in Alaska and the Midwest. I talk to big churches; I talk to tiny churches. I talk to the Liberal and Conservative, and I talk to music ministers that run the gamut from University Professors to the lady who just figured she'd try to get a group together for worship. I talk to



different people every day, and every one I talk to reminds me that although I may not be in Tibet or Costa Rica, I'm still serving on a mission and helping spread the word of God just a little bit further.

I listen to those to whom I speak daily, pray with them when they're ill, celebrate with them when they are excited, and help them bring the Word of God to life in their churches all around the world.

So, how do I use my music to serve God? The answer is simple: However He needs me to serve.

Submitted by Morgan Smith, Nashville, Tennessee

Costa Rica Youth Retreat *continued from Page 1*

questions back and forth sometimes slowed because of the need for translations. The conference topics included sessions on the heart of youth ministry, the "typical" teen, qualities of a youth leader and centering prayer. Sessions were always bracketed by enthusiastic singing in both English and Spanish. We enjoyed meals together, all of which included some form of rice and beans – there was no shortage of great food during the weekend!

While there are some cultural differences between American young people (and their leaders) and those in Costa Rica, the issues of living life and forming faith are much the same. They have the same questions about faith, worship and the church; the same struggles about their

relationships with peers, parents and other adults; and the same desire to understand better this life they have as young Moravian Christians. What do Costa Rican youth need? They need the same thing American youth need – adults that love and care for them, a church that accepts and includes them, worship that speaks to them. They need adults willing to listen to them and engage them in matters of life and faith in non-judgmental ways. They need growing relationships with their Savior nurtured by their churches.

We had a great experience in Costa Rica and met many great people. We hope to be able to go back someday.

Submitted by Rev. Chris Giesler and Rev. Brad Bennett

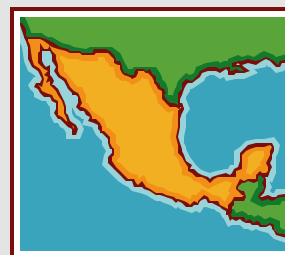
Mixtec Churches

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news of the Kingdom of God to fellow teachers. And Gabriel; the same among carpenters and family in Ometepec.

I'll be back for Philip's birthday (Feb 03), be around for a week, and then off for a week trip to visit my father. He's got cancer, with who knows how long, so I'm taking advantage of the time now. Obviously that's something for prayer.

Submitted by Robert Thiessen



Coordinator: Helen Gulledge

Pray Everyday

March

1. 1457, Let us from our heart thank our God for the founding of the Unitas Fratrum in Bohemia, now known as the Moravian Church.
2. Pray that our Head, Jesus Christ will lead our church unto greater heights. Pray for support and encouragement for those who are serving in new church planting.
3. Prince of Peace, what a name, celebrates its founding. May our Lord bless them. Pray for Bishop Sam Gray and Rev Will Sibert that their trip to EWI for a Mission Conference celebrating the 550th Anniversary of the Moravian Church will be an encouragement to those there.
4. **Sunday** On this Sunday, the second Sunday in Lent, ask the Holy Spirit to rest on our churches as they worship the King of Kings.
5. May we continually place our trust in God who is our righteousness.
6. Never forget that nothing, no matter how large, can separate us from the love of our Lord. Romans 8:35. Share this love with those you meet today.
7. Please remember Calvary Moravian, Allentown, PA on this day, and lift up in prayers the special services in Lent. May all of us be renewed during this season.
8. As you continue your Lenten journey this year, pray that you will "get serious" about studying God's word. Ask forgiveness for not making time for the Good News.
9. Pray for Brother Dechen and Sister Shakuntala Chamgha as they continue to serve faithfully and creatively in Leh, North India. Pray that they will receive much needed support and encouragement. Ask Jesus to keep them safe.
10. (DT)"My soul yearns for you in the middle of the night; in the morning my spirit longs for you" Is 26:9 Thank God for our Daily Texts' unity and blessing Christians around the world for 277 years!
11. **Sunday** "Lord, I'll praise Thee now and ever, who for me wast crucified...For Thy death and love divine, Lord I'll be forever Thine." Thanks be to God!
12. Pray today for the elderly, the tired and the lonely. Pray especially for our retired ministers, their families and all who have given their lives in Christian service. Can you visit one of these saints this week?
13. Lord Jesus, we pray for all our little struggling congregations. Give their pastors enthusiasm, courage and vision and give lay members a greater desire to serve you and your church.
14. Pray for Sister Kim Bartholomew as she serves the Board of World Mission as the HIV/AIDS coordinator. Continue to pray for victims of this pandemic, especially the little orphans.
15. Pray for our lord's ministry here in Congo, I would like The Almighty God our Father to bless all His work

- our leader and through your prayer, may God attend all Moravians who are putting His word into practice
16. As Congolese Moravians, we would like our country to change, having some qualities of other Moravians in the World. We wish to have also some Congolese Pastors who can go to preach the Gospel of God all over the World. May our God continue to give wisdom to our chairman and much strength.
 17. Pray for Mrs. Joan Andersen, newly elected Chair of the Moravian Church in Newfoundland and Labrador
 18. **Sunday** Prayers for Br. Mark Ebert and the work crews preparing the MS house for future teams! Give thanks for all those who have served and for those who are considering being a part of this ministry
 19. Pray for Kim and Marion Perrin as they meet with all 4 provinces in Tanzania to discuss preparing a grant. Pray for Lorena Gray and Lilyann Sapp, serving on the HIV/Aids committee for the BWM.
 20. Pray today for the women who met in Winston Salem to make preparations for the third Unity Consultation of Women. It is to be in Herrnhut in 2009.
 21. Pray for the persecuted Christians in Chad. The number of believers continues to grow in spite of severe persecution.
 25. **Sunday** The Lord's Day. Pray for your church and Sunday School, pastor, teachers circle leaders elders and trustees by name. Pray for Bishop Sam Gray, Br. Otto Dreydoppel of Moravian Theological Seminary, and Rev. Will Sibert as they travel to Thailand to work with BEE World about educational opportunities for US pastors and for our partner provinces.
 26. Today let's pray for the nations of Europe (total population 729.8 million but 166.2 Christians, according to Decision magazine).
 27. Pray for the great continent of Africa (population 784.3 million people of whom 379.4 are Christians). Pray especially for Moravian Brothers and Sisters there.
 28. Pray for Mohammed and Safiatu Braima (Christians from the Little Church on the Lane in Charlotte) now missionaries in Sierra Leone, Africa. Offer praises for their safe travel.
 29. Ask God to call into His service men like Jon Amos Comenius whose birthday is today. (3/29/1582) Pray for all Christian teachers.
 30. Pray these words often: Jesus Christ, Lamb of God, You take away the sins of the world; give unto us your peace.
 31. Use both your hymnal and your Bible in your prayer time at home today. Pray out loud and also in silence. Sit quietly before Jesus and let Him speak to you.

Thanks to Rev. Norwood Green, Sr. Sallie Greenfield, Br. Al Gambill, Dieudonné Dinyanu (Congo), Rev. Will Sibert and Bishop Robert Iobst for this month's prayers. If you would like to contribute prayers for one week, please contact Helen Gulledge.

Prayer Focus

Neil & Anita Moree are members of Dillingham Moravian Church in Dillingham, Alaska where they served in that body as trustees, Sunday School Teachers, and Youth Group Leaders under Pastor Tom Conrad. In May of 2005, Dillingham Moravian sent them off as missionaries for training with Wycliffe Bible Translators. They have been training and raising support in preparation for work to support the translation of North African languages.



Neil & Anita will be based out of Aix en Provence, France. Neil will use his talents and experience in technology to speed the process of Bible Translation. Anita will use her talents and skills in administration and hospitality to support

stration and hospitality to support the team of translators.

Neil is originally from Lancaster, SC. Anita grew up on the mission field in Colombia, South America. They have 2 young children, Elijah & Ana.

“On him we have set our hope that he will deliver us again. You also must help us by prayer, so that many will give thanks on our behalf for the blessing granted us through the prayers of many.”

2 Corinthians 1:10-11

So here is my request: I am asking you to pray with us for the rest of our support to be provided and for our travel plans to be blessed, and that the Lord would provide clarity and wisdom in proceeding

with these things.

Here is my theory: When the answer to these prayers are provided, our great God will receive that much more thanks and praise from us all!

“For our boast is this: the testimony of our conscience that we behaved in the world with simplicity and godly sincerity, not by earthly wisdom but by the grace of God”

2 Corinthians 1:12

We thank you and appreciate your thoughts, prayers and friendship. We will strive to continue on as in the above verse with simplicity, godly sincerity, NOT by earthly wisdom, but by the grace of God. Sincerely,
Neil and Anita Moree

Challenges at Moravian Church in Kathmandu, Nepal

The Moravian Church in Kathmandu, Nepal has been running on a rented house/hall for the last 9 years. The church is located strategically, in terms of accessibility, locality, near the airport, bus stops, hospitals etc. They were given a month's notice to vacate the place because the Landlord decided to rent it to another party who agreed to pay more. So the church people started looking for a place to rent for worship and other church activities. They continued their search in the same locality since majority of our church members are from there and the Moravian Church is the only church in that area. This place is densely populated.

They found many places but on knowing that its going to be

used for worship and church they often hike up the prices. Last week they found a place that was affordable, that had just about enough rooms and space for church, Sunday school, and others. They initially agreed to rent the place but again when they discovered that it was for church, they declined stating that their house was for residential purposes only. The challenge here is:

- * In the next 11 days they will have to vacate that place.
- * There are many big halls/houses but when its the church that uses it, the prices just shoot up. Our financial capacity is USD 300 per month, because majority of our church members are people who live on less salaried jobs or daily wages. Anything beyond this

amount becomes impossible.

* Christians being a minority (about 2% of the total population) often do not get easy access to such facilities. Partly because there are misconceptions about Christians eating pork meat, performing funeral services in the church etc.

As a church that is experiencing God's work in amazing ways, we continue to feel his hand there and yet struggle to even find a place to worship. In order to overcome such problems, we need to have our own land/house so that we can worship our Lord without fear of being chased out or controlled. Even if we find a place to worship now, this will continue to be a problem till we do have our own church.

Submitted by Vani Pradhan



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Costa Rica Youth Retreat hit the beach, see page 1

Will's Travels new on the horizon

Probably, even most likely, people would think traveling to Labrador and Alaska during January reveals rather poor planning on my part. Nevertheless, that's where I've been the last two weeks, and I have survived. On January 15, I went to Labrador and temperatures did dip to -5, but the days were sunny. While in Labrador, the Province elected a new Chair, Sister Joan Andersen of Makkovik congregation, and as Vice-chair, Brother Amos Lyall of Happy Valley congregation. Sister Sabina Hunter was re-affirmed in her role as Provincial administrator. Brother Loren Jendro was in Labrador as well, and continues to provide strong leadership as the BWM's liaison with the province. Prayers for Sister Andersen as she assumes her responsibilities!

January 20 I headed west, accompanied by Sister Sabina Hunter from Labrador and Brother Tyron Litton of the Morongo congregation in California. We went to make a proposal to the Alaska province during their an-

nual Synod to form a new joint mission between Labrador, Morongo, and Alaska which will be titled *Moravian First Nations Outreach*. The focus of the mission will be to join forces together to address their common challenges around teenage suicide, sexual abuse, alcoholism, and drug use. The initial step will be setting a meeting of the Steering Committee this year. Members of the Committee are still to be named at this point, but principally consist of First Nation members from the Yupik, Inuit, and Morongo people. The Alaska Province also appointed Brother Tom Conrad to serve on the BWM as Brother David Nanalook has chosen to step back from that responsibility. Temperatures more than rivaled Labrador, getting down to -30 during a short blizzard. However, I'm now back and trust that I've learned my lesson as my next two trips are to Virgin Islands and Thailand.

Submitted by Will Sibert



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<p>www.bethabara.org/ ONWARD.htm</p>
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